

**EVENT REPORTING FORM**NORTH DAKOTA GAME AND FISH DEPARTMENT  
CONSERVATION COMMUNICATION DIVISION

SFN 6203 (5-06)

Conservation Volunteer Coordinator – 701-328-6322

Toll Free – 1-800-421-8358

Date: \_\_\_\_\_

Location: \_\_\_\_\_

City: \_\_\_\_\_

County: \_\_\_\_\_

**CHECK ONE TYPE OF EVENT ONLY:**

\_\_\_\_\_ Birds of ND  
\_\_\_\_\_ Boat/Water Safety  
\_\_\_\_\_ Conservation Volunteer  
\_\_\_\_\_ Hooked on Fishing  
\_\_\_\_\_ O.W.L.S.  
\_\_\_\_\_ Fur Harvesters Ed  
\_\_\_\_\_ Wildlife of ND  
\_\_\_\_\_ Other

**PARTICIPANT INFORMATION:**

	MALE	FEMALE
Adults:	_____	_____
Kids:	_____	_____
Disabled:	_____	_____

**RACE/NATIONAL ORIGIN:**

Caucasians: \_\_\_\_\_  
American Indians: \_\_\_\_\_  
Asian American Pacific Islanders: \_\_\_\_\_  
African Americans: \_\_\_\_\_  
Hispanics: \_\_\_\_\_  
Others: \_\_\_\_\_

**INSTRUCTOR INFORMATION:**

Lead Instructor: \_\_\_\_\_ Hours: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (W) \_\_\_\_\_ (H) \_\_\_\_\_ Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**ASSISTANT INSTRUCTORS:**

Instructor \_\_\_\_\_ Hrs. \_\_\_\_\_ Instructor \_\_\_\_\_ Hrs. \_\_\_\_\_

Instructor \_\_\_\_\_ Hrs. \_\_\_\_\_ Instructor \_\_\_\_\_ Hrs. \_\_\_\_\_

Instructor \_\_\_\_\_ Hrs. \_\_\_\_\_ Instructor \_\_\_\_\_ Hrs. \_\_\_\_\_

Instructor \_\_\_\_\_ Hrs. \_\_\_\_\_ Instructor \_\_\_\_\_ Hrs. \_\_\_\_\_

**ASSISTANT VOLUNTEERS** (*Volunteers not certified by the Department*):

Assistant Volunteer Hrs. \_\_\_\_\_

**FOR OFFICE USE ONLY:**

Received: \_\_\_\_\_ Entered Outreach: \_\_\_\_\_ Entered Excel: \_\_\_\_\_